

# \$939,000 - 3315 Sunset Cliff Road, Burnet

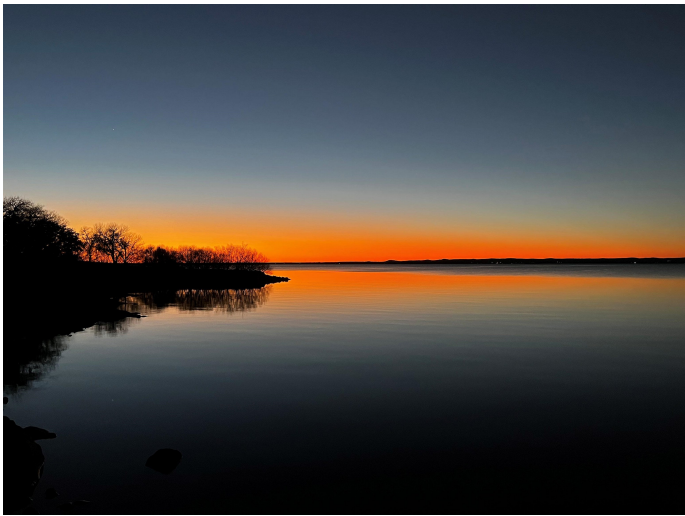
MLS® #174447

**\$939,000**

0 Bedroom, 0.00 Bathroom,  
Land / Farm on 1.01 Acres

None, Burnet, TX

1.0 waterfront acres on Lake Buchanan, 145 ft of shoreline! Rectangular lot with gentle slope, perfect for building. In a gated, private subsection of Council Creek South POA, with very few covenant restrictions. Friendly neighbors with nice homes that are not easily visible from the property. Paved access road. Includes a seawall and temporary / mobile dock; the lake level is now up to the seawall. Within a Dark Skies designated area; some of the best stars in Texas! Come build your dream home on this slice of prime real estate.



## Essential Information

|           |                        |
|-----------|------------------------|
| MLS® #    | 174447                 |
| Price     | \$939,000              |
| Bathrooms | 0.00                   |
| Acres     | 1.01                   |
| Type      | Land / Farm            |
| Sub-Type  | Lots (Up to 9.9 Acres) |
| Status    | Active                 |

## Water Feature/View

|                    |                     |
|--------------------|---------------------|
| View               | Lake, Lake Buchanan |
| Is Waterfront      | Yes                 |
| Water Body         | Lake Buchanan       |
| Waterfront Type    | Other               |
| Waterfront Footage | 145                 |

## Community Information

|             |                        |
|-------------|------------------------|
| Address     | 3315 Sunset Cliff Road |
| Subdivision | None                   |
| City        | Burnet                 |
| County      | Burnet                 |
| State       | TX                     |
| Zip Code    | 78611                  |

### **Amenities**

|           |                       |
|-----------|-----------------------|
| Amenities | Water, Gated          |
| Utilities | Electricity Available |

### **Exterior**

|                 |       |
|-----------------|-------|
| Lot Description | Trees |
|-----------------|-------|

### **School Information**

|          |       |
|----------|-------|
| District | Other |
|----------|-------|

### **Additional Information**

|             |                 |
|-------------|-----------------|
| Date Listed | July 28th, 2025 |
|-------------|-----------------|

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